

Form DR-2: Disclosure Summary Page

DR-2

Committee Name

Gipp for Representative CommitteeCandidate Name: **Chuck Gipp**Committee ID#: **586**

Statutory Due Date	10/30/1998
Adjusted Due Date	10/30/1998
Filed Date	10/30/1998
Received Date	
Amendment Date	

Status: **Filed**Committee Type: **State House**Report Year: **1998**Treasurer: **Susan Fenton**Treas. Primary Phone: **(515) 377-8934**Chairperson: **Renee Gipp**Chair. Primary Phone: **(563) 382-5419**County: **NA**District: **16**Political Party: **Republican**

Statement of Cash On Hand

Cash on Hand at Start of Period	\$13,366.94
Schedule A: Cash Contributions Total	\$6,420.00
Schedule F1: Loans Received Total	\$0.00
Schedule H2: Campaign Property Sales	\$0.00
Sub-Total	\$19,786.94
Schedule B: Expenditure Total	\$1,416.63
Schedule F2: Cash Loan Repayments	\$0.00
Cash on Hand at End of Period	\$18,370.31

Additional Assets and Liabilities

Loans in Place at Start of Period	\$0.00
Schedule D: Unpaid Bills	\$0.00
Schedule E: In-Kind Contributions	\$10.85
Schedule F2: Forgiven Loans	\$0.00
Schedule F2: Outstanding Loans	\$0.00
Schedule G: Consultant Breakdown	F
Schedule H1: Campaign Property Value	\$0.00